**2021 ILLINOIS JAYCEES**

**CHAPTER CERTIFICATION FOR YEAR-END AWARD SUBMISSIONS**

Chapter: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Contact Person: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**PROJECT (SPE) ENTRIES – $10 each** All entries must be submitted on or before January 6th, 2022. Please submit this form to the Year End Awards Dropbox - https://www.illinoisjaycees.com/submityearend

\_\_\_ **Local Economic Development Project/Program:** Programs conducted with the goals of creating, increasing or improving business and economic opportunities and/or productivity in the local community.

 Project Name:

\_\_\_\_ **Inter-Organization Collaboration Project/Program:** Projects/Programs that benefit from collaborating with members of other USJC and JCI Organizations and can increase their impact by working together.

 Project Name:

\_\_\_  **Personal Skill Development Project/Program:**  Projects/Programs that further the USJC Mission by creating development opportunities for young people to create positive change and developing the skills of individuals

 Project Name:

\_\_\_ **Growth and Development Project/Program:** Projects/Programs that aim to grow the United States Junior Chamber in order to create development opportunities for more young people in their community.

 Project Name:

\_\_\_  **Community Empowerment Project/Program:** Projects/Programs conducted that are designed to promote or improve the quality of life for people in the community and assist with community needs and also extend the USJC Mission.

 Project Name:

\_\_\_ **Community Development Project/Program:** Projects/Programs and programs run over a period of more than one year to improve the community and extend the USJC Mission.

 Project Name:

\_\_\_  **Corporate Social Responsibility Project/Program:** Projects/Programs that further the UN Global Compact's Mission to promote and spread the values of Corporate Social Responsibility.

 Project Name:

\_\_\_  **UN MDG Project/Program:**  Projects/Programs that work to advance the UN Millennium Development Goals.

 Project Name:

**GIESSENBIER (Best Chapter) ENTRIES – $10 (for Giessenbier and EACH AOO to be judged individually)** This entry must be in PDF format and submitted online to <https://www.illinoisjaycees.com/submityearend> on or before January 6th, 2022. Please check below which specific Areas of Opportunity are to be judged individually.

\_\_\_ **Best Chapter – Giessenbier submission**

\_\_\_ **Best New Chapter – Giessenbier submission for new chapters**

\_\_\_\_**Judge *individually* … Area of Opportunity – Individual (including Membership)**

\_\_\_ **Judge *individually* … Area of Opportunity – Community**

\_\_\_ **Judge *individually* … Area of Opportunity – International**

\_\_\_ **Judge *individually* … Area of Opportunity – Economic/Business**

**LOCAL OFFICER AWARD ENTRIES – $10 each** All entries must be in PDF format and submitted online to <https://www.illinoisjaycees.com/submityearend> on or before January 6th, 2022.

\_\_\_ **Local Chapter Officers** (includes **VPs, Secretary, Treasurer, State and Local Directors**)

 Name of Individual(s) Submitting:

\_\_\_ **Local President**

Name of Individual Submitting:

**LOCAL MEMBER AWARD ENTRIES – $10 each** All Outstanding Local Member Entries must be submitted on or before January 6th, 2022

 **Local Member**

 Name of Individual Submitting:

**LOCAL MEMBER (<12 months) AWARD ENTRIES – $10 each** All Outstanding Local Member Entries must be submitted on or before January 6th, 2022

 **Local Member**

 Name of Individual Submitting:

**\_\_\_\_ TOTAL Number of Entries @ $10 each = TOTAL REQUIRED FEES OF $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Include this certification with check payable to the Illinois Jaycees for the above award entries. Mail to:

**ILLINOIS JAYCEES, P.O. Box 2222, Springfield, IL 62705**

**\*OR** authorize use of Automatic Debit option on file: \_\_\_\_\_\_

**\*OR** send through Paypal (servicecenter@iljaycees.org): \_\_\_\_\_\_. Date sent on Paypal: \_\_\_\_\_\_\_

*Note: Each chapter will complete* ***one*** *of these forms and submit it to the service center with payment. Also please email a copy of this form to* <https://www.dropbox.com/request/bJbCnjACCZ94gDDjnvQB>